

Hispania José Manuel Roldán Hervás
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el conocimiento de la historia antigua de España es de obligado estudio en los planes de estudio españoles las historias nacionales son parte de la historia universal sin embargo al proponer como objeto de estudio los hechos generales de la historia de un país se corre el riesgo de buscar propósitos patrióticos que resalten las hazañas gloriosas de sus gentes así los objetivos históricos de la investigación histórica pueden solaparse con intenciones patrióticas subyacentes y proyectar de manera artificial la realidad presente hacia el pasado sin tener en cuenta que los límites del país cambian y que es la conciencia de unidad voluntariamente aceptada la que unifica y cohesiona el país la propia denominación de historia antigua de España en cuya composición entran los términos antigüedad y España es ya de por sí cuestionable porque responde a realidades muy distintas difícilmente conciliables entre sí aunque solo sea porque en la época considerada como antigua no hay un territorio políticamente definido que pudiera corresponder con el concepto actual de España entendida en sentido político administrativo la denominación romana de Hispania comprendía territorios más amplios o restringidos según el momento histórico considerado de ahí que hayamos titulado el tomo con el nombre de Hispania un concepto que los romanos a partir de experiencias anteriores de púnicos y griegos fueron conformando territorialmente hasta hacer de él un ente político administrativo concreto y preciso que dejan en herencia al estado visigodo cuya historia abre las puertas de la edad media este concepto si como se ha dicho por un lado desborda los límites del actual estado español al incluir Portugal parte del norte de Marruecos y la colonia inglesa de Gibraltar por otro deja de considerar como es el caso de la comunidad canaria una parte esencial de su territorio y si estos límites territoriales se prestan a controversia no dejan de estarlo menos los temporales los romanos que dan el nombre de Hispania a una entidad territorial en parte desconocida extendida al conjunto de la península ibérica son deudores de los colonizadores púnicos y griegos que mucho antes ya habían captado el carácter específico del territorio peninsular al denominarlo con el nombre de Iberia este espacio geográfico no estaba vacío lo habitaban comunidades humanas que a través de numerosos influjos multiseculares tanto del medio físico y del ambiente espiritual y cultural en el que se desarrollaron como de influencias exteriores traídas por gentes foráneas fueron modelando los rasgos fundamentales que los individualizaron como comunidades étnicas y culturales propias por ello el necesario punto de partida no puede ser otro que la contemplación de estas comunidades sobre las que incidirán los pueblos colonizadores y por último Roma cuando ya han configurado unos límites precisos y unos rasgos propios que el estado romano vendrá a destruir en un proceso de homogeneización o romanización si durante el Calcolítico y la edad del bronce a lo largo del III y II milenios a.C. las distintas comunidades prehistóricas peninsulares implantan los embriones de su posterior diversidad étnica y cultural no hay duda de que son desde los inicios del I milenio los estímulos tanto de pueblos colonizadores procedentes del mediterráneo oriental fenicios y griegos como de influjos culturales y humanos celtas los elementos determinantes en la formación de los pueblos hispanos tal y como los conocen las fuentes clásicas que los documentan será por ello la colonización púnica y griega en la península y la descripción de las etnias y

pueblos hispanos en el umbral de su confrontación con roma el punto de partida de una historia que desde finales del siglo iii a c se desarrollará sin solución de continuidad bajo la sombra del estado romano es esta la historia de hispania la primera entidad política que incluye en su marco y a veces lo desborda todo el territorio peninsular como parte de una realidad superior el estado romano su final lógico solo puede ser por consiguiente el propio final del imperio romano sujeto a su vez a no pocas controversias tradicionalmente los historiadores de la españa antigua ponen el punto final de su objeto de análisis en las invasiones bárbaras de comienzos del siglo v que se convierten así en el capítulo inicial de las historias de la españa medieval pero durante la mayor parte del siglo v no solo existe todavía un imperio romano bien que agonizante sino que parte de la península sigue formando parte de este imperio hasta el año 476 cuando el hérulo odoacro firme su certificado de defunción por otra parte el reino visigodo que tradicionalmente abre la alta edad media hispana bascula en el siglo v en confrontación dialéctica con el imperio romano de occidente solo cuando los visigodos se retiran tras los pirineos comienza la gestación de la españa visigoda que culminará en los reinados de leovigildo y rearedo por ello los años finales del v parecen un punto de cesura plausible para la españa antigua se ofrece es en esta síntesis un panorama completo del período acotado bajo estas premisas comienzos del siglo vi a c a finales del v d c con la descripción de los hechos políticos en armonía con las realidades socioeconómicas y culturales en las que se insertan sin dejar de tener presente que durante la mayor parte del período tratado la península es parte de una entidad superior el imperio romano y solo en el marco de la historia de roma pueden entenderse y acompañamos el texto con una serie de materiales de apoyo síntesis cronológica repertorio de fuentes y glosario de términos para facilitar su comprensión como manual universitario de iniciación es de utilidad para introducir al estudiante en una época sin cuyo conocimiento quedaría incompleta la esencia misma de nuestra propia historia

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