

19141940

Lethal Provocation Resurrecting the Past Mitigating the Legacies of a Mismanaged Vision Beyond the Great War Political Belief in France, 1927-1945 Denaturalized Joshua Cole Sarah Griswold William G. Nyanue Carl Bouchard Caroline Campbell Claire Zalc

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part murder mystery part social history of political violence lethal provocation is a forensic examination of the deadliest peacetime episode of anti jewish violence in modern french history joshua cole reconstructs the 1934 riots in constantine algeria in which tensions between muslims and jews were aggravated by right wing extremists resulting in the deaths of twenty eight people animating the unrest was mohamed el maadi a soldier in the french army later a member of a notorious french nationalist group that threatened insurrection in the late 1930s el maadi became an enthusiastic supporter of france s vichy regime in world war ii and finished his career in the german ss cole cracks the cold case of el maadi s participation in the events revealing both his presence at the scene and his motives in provoking violence at a moment when the french government was debating the rights of muslims in algeria local police and authorities came to know about the role of provocation in the unrest and killings and purposely hid the truth during the investigation that followed cole s sensitive history brings into high relief the cruelty of social relations in the decades before the war for algerian independence

in resurrecting the past sarah griswold shows how the levant became a crucial front in a post 1918 fight over the french past a contingent and contradictory but always hard charging struggle over a forgotten heritage mandate many scholars clergy pundits politicians and investors perceived the moment allied forces entered jerusalem in december 1917 to be a once in a

lifetime opportunity to expand french influence evoking the vision of a new colony in the territory a french levant but what transpired for the french state in the levant after world war i and why does that ill conceived venture still matter today resurrecting the past investigates how heritage politics led to a new form of empire a french mandate for syria and lebanon and with it a tide of regional and international critique against such opposition the heritage mandate leaned heavily on spectacle and science generating a sprawling set of sites and objects ottoman mansions crusader castles umayyad mosques roman arches buried synagogues and sumerian ziggurats as griswold traces how french heritage efforts cycled through multiple ideal pasts in the levant from 1918 to 1946 she reveals how each one though grounded in realities also complicated those constructs and the work of french heritage makers resurrecting the past offers a parable of how efforts in heritage politics aimed to construct a union of ideologies and objects deemed the best past for france s uncertain future but struggled as much as they succeeded eventually those same heritage politics ironically helped officials justify the end of the french levant

in mitigating the legacies of a mismanaged vision the case of liberia william g nyanue painstakingly scours and lays bare the roots of liberia s entrenched underdevelopment and other perennial problems he describes the character of the nation a unique brew of values and conventional wisdoms as the fruit of the mismanagement of the country s lofty founding vision he advocates a political leadership team of patriots with certain defined qualities to mitigate the legacies of the mismanaged vision mitigating the legacies of a mismanaged vision the case of liberia is searing riveting and thoroughly researched i recommend it highly j marsilius flumo ph d author of a son s promise a memoir of perseverance from liberia to america

this collection addresses the impact of the end of the first world war and challenges the positive vision of a new world order that emerged from the paris peace conference of 1919

in the inter war era the rise of the largest political movement in modern french history the powerful croix de feu 1927 1936 and its successor the parti social français or psf 1936 1945 led to a sharp rightward turn in france s political culture political belief in france 1927 1945 traces the central role of women in this shift arguing that they transformed the croix de feu psf from a paramilitary league for veterans into a social reform movement that sought to remake the politics society and culture of the french republic following the creation of a women s section in 1934 the women of the croix de feu psf developed a wide array of social programs including welfare services youth development and health care initiatives at a time of

economic depression and high unemployment these popular programs tempered the organization's fearsome reputation as a violent paramilitary group while the efforts of the women's section had the veneer of moderation they accentuated the long standing conservative image of France as a deeply Christian society and sought to assimilate people of different ethno-religious backgrounds into the dominant national community Croix de Feu's women promoted their social agenda as a religious and patriotic duty a reflection of the individual's responsibility to make personal sacrifices on behalf of their vision for France's Christian civilization the Croix de Feu's ethno-religious nationalism circulated throughout the French imperial nation state making the movement the premier defender of an empire at the height of its power but women in North African branches faced substantial marginalization and the movement remained dangerously sectarian in the Maghreb driving indigenous activists from reformism to anticolonialism the Croix de Feu's thus set the stage for both the authoritarian anti-Semitic Vichy regime and the decolonization that followed the war the first book on women of the French far right in the age of fascism political belief in France 1927-1945 contributes to the fields of French history gender studies the history of fascism and the history of empire

In *Denaturalized* Claire Zalc combines the precision of the scholar with the passion of a storyteller this is a deftly written book Zalc combines in an accessible style smoothly translated by Catherine Porter the stories of people trapped within a bureaucracy that was as obsessed perhaps with clearing files as with hunting Jews in other words Zalc reminds us how cruel the banality of indifference could be *Wall Street Journal* winner of the *Prix d'Histoire de la Justice* a leading historian radically revises our understanding of the fate of Jews under the Vichy regime thousands of naturalized French men and women had their citizenship revoked by the Vichy government during the Second World War once denaturalized these men and women mostly Jews who were later sent to concentration camps ceased being French on official records and walked off the pages of history as a result we have for decades severely underestimated the number of French Jews murdered by Nazis during the Holocaust in *Denaturalized* Claire Zalc unearths this tragic record and rewrites World War II history at its core this is a detective story how do we trace a citizen made alien by the law how do we solve a murder when the body has vanished faced with the absence of straightforward evidence Zalc turned to the original naturalization papers in order to uncover how denaturalization later occurred she discovered that in many cases the very officials who granted citizenship to foreigners before 1940 were the ones who retracted it under Vichy rule the idea of citizenship has always existed alongside the threat of its revocation and this is especially true for those who are naturalized citizens of a modern state at a time when the

status of millions of naturalized citizens in the united states and around the world is under greater scrutiny denaturalized turns our attention to the precariousness of the naturalized experience the darkness that can befall those who suddenly find themselves legally cast out

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