

New CrusadeThe Servants of EmpireGlobal Development and Colonial PowerEinmischung erwünscht Bradley Cesario K. Molly O'Donnell  
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the period between the mid 1880s and the first world war was the high point of the navalist movement but the idea of navalism took many forms and meant different problems and different solutions to various groups within british society and the british government new crusade examines one form of the british navalist movement directed navalism as opposed to the broader cultural conception of british naval power directed navalism consisted of a cooperative symbiotic working relationship between three elite and self selecting groups serving naval officers professionals naval correspondents and editors working for national newspapers and periodicals press and members of parliament who dealt with naval issues politicians directed navalism meant agitation for a specific achievable goal it was the bedrock upon which the more popular and ultimately more successful cultural navalism of fleet reviews and music halls was built though directed navalism collapsed before the first world war it was extraordinarily successful in its time and it was a necessary precursor for the creation of a national discourse in which cultural navalism could thrive its rise and fall is the story of this book

capturing the history of thousands of german women recruited to colonize southwest africa between the 1890s and 1940s the servants of empire engages a radical nationalist history of german efforts to prevent interracial unions and establish permanent white settlement as colonists sponsored women often supported or even helped perpetrate extreme patterns of racist violence and vigilantism in namibia which linked them inextricably to marked atrocities such as the herero and nama genocides navigating the intersections of german attitudes toward race class ethnicity gender and nation this revealing study traces the german settler community's gossip and rumors to uncover how the many poor white female settlers in southwest africa disrupted bourgeois race and gender relations and contributed to the trenchant sexual and racial violence in the territory

although germany was one of the principal colonising nations in africa and today is the world's second largest aid donor there is no literature on the postcolonial condition of contemporary german development policy this book explores german development endeavours by state institutions as well as ngos and provides evidence of development policy's unacknowledged entanglement in colonial modes of thought and practice it zooms in on concrete policies and practices in selected fields of intervention development education and billboard advertising in germany and taking tanzania as a case in point obstetric care and population control in the global south the analysis finds that disregarding colonial continuities means to perpetuate the inequalities and injustices that development policy claims to fight this book argues that colonial power in global development needs to be understood as functioning through the transnational character of development policy at home and abroad

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