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POSTKOLONIALE LITERATUREN IN GLOBALEN KONTEXTEN HYPOLITE KEMBEU POSTKOLONIALE LITERATUREN IN GLOBALEN KONTEXTEN HYPOLITE KEMBEU

FRAGEN DES KULTURTRANSFERS UND INSBESONDERE DES IDEOLOGISCHEN EINFLUSSES AUF PERSETZUNGEN BILDEN DAS UNTERSUCHUNGSFELD DES VORLIEGENDEN BUCHES ES WIDMET SICH DER REZEPTION AFRIKANISCHER LITERATUREN WP HREND UND IN DER FOLGE DES KALTEN KRIEGES IN DEUTSCHLAND AUSGEHEND VON LITERATURSOZIOLOGISCHEN UND POSTKOLONIALEN BERSETZUNGSTHEORIEN UND DAMIT VERBUNDENEN ANALYTISCHEN ANS? TZEN GEHT DER AUTOR ANHAND VON REZEPTIONSPROZESSEN UND BERSETZUNGEN DEN KONKRETEN STRATEGIEN DER REKONTEXTUALISIERUNG VON POSTKOLONIALEN AFRIKANISCHEN LITERATUREN NACH DABEI WERDEN AUCH DIE UNTERSCHIEDLICHEN SOZIALHISTORISCHEN UND POLITISCHEN FAKTOREN IN DER BRD UND DDR SOWIE NACH DER WIEDERVEREINIGUNG BETRACHTET DIESE KONTEXTUALISIERTE UNTERSUCHUNG DER LITERATURREZEPTION ERFOLGT ANHAND DER WERKE VIELER AFRIKANISCHER AUTOREN INSBESONDERE DES KAMERUNERS FERDINAND OYONO DES KENIANERS NG? G? WA THIONG O DES NIGERIANERS CHINUA ACHEBE UND DES IVORERS AHMADOU KOUROUMA DIE ANALYSE ZEIGT DASS DAS IDEALBILD VOM IDEOLOGIEFREIEN KULTURTRANSFER DER REALIT? T NICHT STANDH? LT DA DIE BERSETZUNG SEI ES BEI DER AUSWAHL DER ZU? BERSETZENDEN TEXTE ODER AUCH BEI DEN BERSETZUNGSSTRATEGIEN DER AUSNAHMSLOS EUROP? ISCHEN BERSETZER SICH ALS EIN GESELLSCHAFTSBEZOGENES UND IDEOLOGISCH GEPR? GTES KONSTRUKT HERAUSSTELLT DIE F? R DAS BERSETZEN OFT POSTULIERTE INTERKULTURELLE KOMMUNIKATION UND INTERNATIONALE PARTNERSCHAFT WEIST DEMNACH EIN BEDEUTENDES ASYMMETRISCHES MACHTVERH? LTNIS ZWISCHEN ZIVILISATIONEN AUF DESSEN URSACHE NICHT SPRACHLICHER LITERARISCHER ODER K? NSTLERISCHER SONDERN HER GEOPOLITISCHER NATUR IST

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